

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

Monday, April 18, 2011

7:00pm

A G E N D A

*“The Yadkin County Board of Commissioners asks its members and citizens to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. At any time, should any member of the Board or any citizen fail to observe this public charge, the Chairman will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chairman will recess the meeting until such time that a genuine commitment to the public charge is observed.*

*As a courtesy to others, please turn off cell phones during the meeting.”*

NO.	TIME	ITEM	PRESENTER	PAGE
I.		<u>Invocation</u>		
II.	7:00pm	<u>Call to Order</u>	Chairman Austin	
III.	7:01pm	<u>Pledge of Allegiance</u>	Chairman Austin	
IV.	7:05pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
V.	7:10pm	<u>Public Comments</u> <small>**Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.</small>		
VI.	7:25pm	<u>Approval of Minutes:</u> April 4, 2011 Regular Session	The Board	1-8
VII.	7:30pm	<u>Reports/Requests of the Board:</u> 1) Ware Bonsall Monthly Report. 2) Recognize Forbush Cheerleaders.	Mr. Ware	9 10-11

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|-----|---|-------|
| 1)  | Budget Amendment Transferring Remaining Elder Affairs Funds to Senior Services.                                 | 12-13 |
| 2)  | Budget Amendment Transferring Funds to Foster Children Fund Line Item.  | 14-15 |
| 3)  | Budget Amendment to Accept NCDENR Funds and Apply Them to EH Supplies.  | 16-17 |
| 4)  | Budget Amendment for Repairs to Garbage Truck.  | 18-25 |
| 5)  | Approve Contract to Place ATM in County Courthouse.   | 26-31 |
| 6)  | Appoint Mark Thomas Brown to the Yadkin County Nursing Home-Adult Care Home Community Advisory Committee.       | 32-33 |
| 7)  | Appoint Kaye Davis to the Board of Health Replacing Clara Matthews.   | 34    |
| 8)  | Reappoint Dr. Edward Geisel to the Board of Health.   | 35    |
| 9)  | Reappoint Gail Hinson to the Board of Health.   | 36    |
| 10) | Accept CDBG Grant and Adopt a Resolution Giving Signatory Authority to the Chair of the Board of Commissioners. | 37-53 |

IX.

8:00pm

Public Hearing/Action to Set Public Hearing:

\*\* Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.

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|----|--|-----------------|-------|
| 1) | Public Hearing to Rezone Parcel ID Number 4847 04 82 9900 from Rural Agriculture District to Highway Business District.                                      | Christopher Ong | 54-62 |
| 2) | Set a Public Hearing on May 16, 2011 at 7:00pm for a Zoning Map Amendment Request for Parcel ID Number 5867 (00) 53 8113.                                    | Christopher Ong | 63    |
| 3) | Set a Public Hearing on May 16, 2011 at 7:00pm for a Zoning Map Amendment Request for Parcel ID Number 5960 (00) 93-7530 and a Portion of 5960 (00) 03-1593. | Christopher Ong | 64    |

X.	8:25pm	<b><u>Board Action:</u></b>		
		1)	Approve Adoption Policy.	Animal Responsibility Committee 65-66
		2)	Proclamation to Declare April as Public Health Month.	Health Department 67-68
		3)	Approve Contract for Fencing at 5-D.	Jason Walker 69-91
		4)	Budget Amendment to Purchase Tractor and Equipment.	Jason Walker 92-118

XI.	8:55pm	<b><u>Calendar Notes:</u></b>			County Manager, Aaron Church
		1)	None.		

XII.	8:55pm	<b><u>Recess</u></b>		
		<i>(Time may vary at discretion of Chairman Austin)</i>		

XIII.	9:05pm	<b><u>Manager's Reports / Board Action:</u></b>			County Manager, Aaron Church
		1)	Classification and Pay Study Results.	119	
		2)	Authorize County Manager to Enter Into a Contract with W.K. Dickson & Co., Inc.	120-131	

XIV.	9:25pm	<b><u>Managers Budget Amendments / No Action Required:</u></b>			County Manager, Aaron Church
		1)	None.		

XV.	9:25pm	<b><u>Commissioner Comments</u></b>	The Board
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### **CLOSED SESSION**

Pursuant to NCGS 143-318.11(a)(3)(4)(5)(6) for Legal, Economic Development, Property Acquisition and Personnel Matters.

XVI.	<b><u>Adjournment</u></b>
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**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*